

AGENDA PAPERS FOR HEALTH AND WELLBEING BOARD

Date: Friday, 21 January 2022

Time: 10.00 a.m.

Place: Committee Room 2 and 3, Trafford Town Hall, Talbot Road, Stretford,

M32 0TH

A G E N D A PART I Pages

1. ATTENDANCES

To note attendances, including officers, and any apologies for absence.

2. MINUTES To Follow

To receive and if so determined, to approve as a correct record the Minutes of the meeting held on 24 September 2021.

3. DECLARATIONS OF INTEREST

Members to give notice of any interest and the nature of that interest relating to any item on the agenda in accordance with the adopted Code of Conduct.

4. QUESTIONS RECEIVED FROM THE PUBLIC

A maximum of 15 minutes will be allocated to public questions submitted in writing to Democratic Services (democratic.services@trafford.gov.uk) by 4 p.m. on the working day prior to the meeting. Questions must be relevant to items appearing on the agenda and will be submitted in the order in which they were received.

5. CDOP ANNUAL REPORT

1 - 26

To receive a report from the Acting Director of Public Health.

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6. PUBLIC HEALTH ANNUAL REPORT

27 - 42

To receive a report from the Acting Director of Public Health.

7. HEALTH VISITING AND SCHOOL NURSING REVIEW

43 - 54

To receive a report of the Acting Director of Public Health.

8. LOCAL GOVERNMENT ASSOCIATION HEALTH AND WELLBEING BOARD RESET

To Follow

To receive a presentation from the Acting Director of Public Health.

9. NHS AND INTEGRATED CARE SYSTEM DEVELOPMENTS

55 - 80

To receive a presentation from the Shared Accountable Officer.

10. URGENT BUSINESS (IF ANY)

Any other item or items which by reason of special circumstances (to be specified) the Chairman of the meeting is of the opinion should be considered at this meeting as a matter of urgency.

SARA SALEH

Deputy Chief Executive

Membership of the Committee

Councillor J. E. Brophy, Councillor J. Harding, Councillor J. Holden, Councillor C. Hynes, Councillor J. Slater (Chair), C. Davidson, D. Eaton, H. Fairfield, Dr. M. Jarvis, M. Noble, E. Roaf, M. Roe, R. Spearing, A. Worthington, P. Duggan, S. Radcliffe, J. Wareing, C. Hemingway, D. Evans, M. Hill, A. Seabourne, J. McGregor, M. Gallagher, J. Coulton, Nagra, E. Calder and Dr. I. Muhammad (Vice-Chair).

Further Information

For help, advice and information about this meeting please contact:

Alexander Murray, Governance Officer,

Tel: 0161 912 4250

Email: alexander.murray@trafford.gov.uk

This agenda was issued on **Thursday, 13 January 2022** by the Legal and Democratic Services Section, Trafford Council, Trafford Town Hall; Talbot Road, Stretford, Manchester, M32 0TH.

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